<u>Pennsylvania Society of Professional Engineers</u> <u>Philadelphia Chapter</u>

P.O. Box 11264 Elkins Park, PA 19027-0264 Scholarship Application Form 2008 / 09 Scholarship Cycle

PERSONAL INFORMATION

Name:			
SSN#:	Date of Birth:	//Telephone	»:
Email address:			
Permanent Mailing Address:			
U.S. Citizen: City of Philadelphia Resident:	Y/N		
Did you participate in MATHCOUNT		vhat years?	
Specified Scholarships:		Colleges Appl	lied To:
IF APPLYING FOR BOTH, PLEAS MARK PREFERENCE (1 OR 2):			
[] Do you wish to apply for the DREXEL UNIVERSITY scholarship			
* In addition to this scholarship application must also have a complete Drexel University	on, you		
application for admission, including offic school transcripts, two letters of recomme	endation,		
and results of all SAT/ACT scores, on fil Drexel by December 15.	e at		
[] Do you wish to apply for the TEMPLE UNIVERSITY scholarship		ing Major Chosen:	

NOTICE: AWARD OF SPECIFIED SCHOLARSHIPS ARE CONTINGENT UPON ACCEPTANCE OF APPLICANT BY NAMED SCHOOL AND ACTUAL ENROLLMENT IN **ENGINEERING** PROGRAM AT NAMED SCHOOL.

TEST SCORES

Each applicant must meet both of the minimum requirements for one of the following tests. Below, post test scores from your transcript or other enclosed documentation. Do not mix scores from different dates.

TEST NAME	SAT	SAT	ACT	ACT	PAA	PAA
X	Math	Verbal	Math	English	Quant	Verbal
Your Scores						
Date of Test				- -	_	_
Minimum Scores	600	500	29	25	750	640

For the 2008-2009 school year, the scholarship committee will be tracking the SAT Writing score, but will not include such in rating applicants. If you have taken the SAT, please provide your Writing Score here:

ACTIVITIES SECTION 1 This section is divided into three parts. Please list each activity only once in the appropriate section. PLEASE DO NOT ABREVIATE. Part A Technical Activities Sponsored by School Year Major Office Significant Hours High School (e.g. Math Club, Science club, 10 12 /Year Held And Contribution 11 Local or State Science Fair, etc). Year Held Part B Non-Technical Activities Position and Significant School Year Hours Contribution Sponsored by High School (e.g. Athletic /Year Year 10 12 11 Teams, Service Clubs, Scholl Publications, Band, etc. Part C Special Recognition of Academic School Year Description of What you Did Honors or Other Special Achievements (e.g. 10 to Earn Recognition 11 12 Honor society, National Science Fair, etc.)

ACTIVITIES SECTION 2 This section is divided into three parts. Please list each activity only once in the appropriate section. PLEASE DO NOT ABREEVIATE. Part A Description of Paid Employment while Attending School # of Weeks School Year Each Year 10 11 12 Hrs/Wk # of Weeks Part B Summer Activities (e.g. paid employment, involvement in a School Year Avr Each Year major project or University or Governor's School) 10 11 12 Hrs/Wk Part C Organized Volunteer, Community or Other Activity Not # of Weeks School Year Avr sponsored by High School (e.g. Scouts, 4H, Church, Candy Stripers, 11 Hrs/Wk Each Year 12 etc). NOTE Any significant Contribution

Obtain a certified copy of your high school transcript with you courses for the first semester of 12th grade indicated and STAPLE IT TO THE TOP OF PAGE 4. Ensure that your SAT, act or PAA scores are included on the transcript, or attach a copy of the official test results report. Have your Guidance Counselor include a description of the curriculum and grading system used, and indicate on the transcript those courses in progress for the first semester of the 12th grade. Also clearly indicate on the transcript all courses that are included in the high school "honors" or "advanced placement" programs, and courses completed from a college or university curriculum for which high school credit is earned; and any credits earned from a special industry program. This information will be used to supplement credit to the applicant.

APPLICANT'S CERTIFICATION AND PERMISSION TO RELEASE INFORMATION

RETURN APPLICATION TO:

FREDRIC L. PLOTNICK, ESQ., P.E. P. O. BOX 11264 ELKINS PARK, PA 19027-0264

DO NOT MAIL THIS APPLICATION TO PSPE HEADQUARTERS OR PSPE CHAPTER'S POST BOX.

APPLICATION DEADLINE -- Applications must be POSTMARKED by January 10, 2009

City: State: Zip: